**PROCUREMENT NOTICE – GLOBAL**

**STATE PHARMACEUTICALS CORPORATION OF SRI LANKA**

The Chairman, Departmental Procurement Committee of the State Pharmaceuticals Corporation of Sri Lanka will receive sealed bids for supply of following items to the Ministry of Health & Mass Media.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Bid Number** | **Closing Date & Time** | **Item Description** | **Date of issuing of Bid Documents** | **Non-refundable Bid Fee (LKR)** |
| DHS/SA/WW/191/24 | 23.09.2025 @ 09.00 a.m. | Plaster of Paris Bandage BP) (1988)  (P.O.P. Bandage) | 12.08.2025 | 12,500/- + tax |
| DHS/SA/WW/192/24 | 23.09.2025 @ 09.00 a.m. | Ear, Nose & Throat (ENT) Surgery Instruments Respiratory care Instruments | 12.08.2025 | 12,500/- + tax |
| DHS/SA/WW/193/24 | 23.09.2025 @ 09.00 a.m. | Dental Rotary Hand Insruments, Disposable | 12.08.2025 | 3,000/- + tax |
| DHS/SA/WW/194/24 | 23.09.2025 @ 09.00 a.m. | Oral, Maxilo-Facial (OMF) Surgery Consumable Items | 12.08.2025 | 12,500/- + tax |
| DHS/SA/WW/195/24 | 23.09.2025 @ 09.00 a.m. | Dental Conservation & Prophylactic Materials | 12.08.2025 | 12,500/- + tax |
| DHS/SA/WW/196/24 | 23.09.2025 @ 09.00 a.m. | Oral, Maxilo-Facial (OMF) Surgery Consumable Items | 12.08.2025 | 20,000/- + tax |
| DHS/SA/WW/199/25 | 23.09.2025 @ 09.00 a.m. | Diagnostic Surgical Consumable Items | 12.08.2025 | 20,000/- + tax |

Bids should be prepared as per the particulars given in the Bidding Documents available to prospective bidders on working days between 0930 hours to 1500 hours at the **State Pharmaceuticals Corporation of Sri Lanka, Head Office, Administration Department, “Mehewara Piyasa” 16th Floor, No. 41, Kirula Road, Colombo 5.** These could be purchased on cash payment of a non-refundable Bidding document Fee per set as mentioned above. Offers received without enclosing original payment receipt are liable to be rejected.

**Page 1 of 2**

Wherever necessary potential bidder/bidders should get registered in terms of the Public Contract Act No.3 of 1987 before collecting the Bidding Documents and also should get the contract registered after the tender is awarded. All Bids should be accompanied by a Bid Bond as specified in the Bidding Documents.

Sealed Bids may be sent by post under registered cover or may be personally deposited in the box available for this purpose at Administration Department of the State Pharmaceuticals Corporation at “Mehewara Piyasa” 16th Floor, No. 41, Kirula Road, Colombo 5, Sri Lanka.

**Bids will be closed at the Head office of the State Pharmaceuticals Corporation on the dates and time mentioned above and will be opened immediately thereafter.** Bidders or their authorized representatives will be permitted to be present at the time of opening of Bids.

Bidding Documents are being sent to Sri Lanka missions abroad and foreign missions in Sri Lanka.

**Note : Submitting tender samples are mandatory.**

CHAIRMAN -PROCUREMENT COMMITTEE

STATE PHARMACEUTICALS CORPORATION OF SRI LANKA

“MEHEWARA PIYASA”, 16TH FLOOR, NO. 41, KIRULA ROAD,

COLOMBO 5.

SRI LANKA.

TELEPHONE : 00 94-11- 2335008

FAX : 00 94-11- 2582495

E-MAIL : mgrsurgical@spc.lk

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………………………………………….

ACTING GENERAL MANAGER - STATE PHARMACEUTICALS CORPORATION

On behalf of

CHAIRMAN DEPARTMENTAL PROCUREMENT COMMITTEE

STATE PHARMACEUTICALS CORPORATION OF SRI LANKA

“MEHEWARA PIYASA”, 16TH FLOOR,

NO. 41, KIRULA ROAD,

COLOMBO 5.

SRI LANKA.

……………… ……………… ……………… ………………

Prepared By Checked By Certified By Certified By

Ashan (MA) Jayanthi Sepalika Nilmini Abeysekara M.R.M.Rifkhan

(Supervisor) (Procurement Officer) (Manager - Surgical & Lab)

**Page 1 of 2**

TO : DEPUTY GENERAL MANAGER (HUMAN RESOURCES & ADMINISTRATION) – COVER UP

FROM : DEPUTY GENERAL MANAGER - PROCUREMENT & IMPORTS (II) – COVER UP

DATE : **6-Aug-25**

**WORLD WIDE TENDERS (DPC)**

Please insert the annexed advertisement in the **“Sunday Observer” of 10th Aug 2025.**

Further, tender details are tabulated as follows;

|  |  |
| --- | --- |
| Unit | Bid Numbers |
| Surgical Annual | DHS/SA/WW/191/24  DHS/SA/WW/192/24  DHS/SA/WW/193/24  DHS/SA/WW/194/24  DHS/SA/WW/195/24  DHS/SA/WW/196/24  DHS/SA/WW/199/25 |

The advertisement should occupy the minimum space possible and appear in a prominent place in the newspaper.

Also please arrange to publish same in SPC Web Site & the Government Gazette.

**DEPUTY GENERAL MANAGER – (COVER UP)**

**(PROCUREMENT & IMPORTS – II)**

**Cc: Manager-Information -**

Please arrange to publish by Chamber of Devices & SPC Web Site.

……………… ……………… ……………… ………………

Prepared By Checked By Certified By Certified By

Ashan (MA) Jayanthi Sepalika Nilmini Abeysekara M.R.M.Rifkhan

(Supervisor) (Procurement Officer) (Manager - Surgical & Lab)

(2025-08-06)

**MEMORANDUM**

TO : MANAGER ADMINISTRATION

FROM : PROCUREMENT OFFICER –SURGICAL ANNUAL

DATE :  **6 August 2025**

**WORLD WIDE TENDER NOS.;**

|  |
| --- |
| **DHS/SA/WW/191/24 DHS/SA/WW/192/24 DHS/SA/WW/193/24 DHS/SA/WW/194/24**  **DHS/SA/WW/195/24 DHS/SA/WW/196/24 DHS/SA/WW/199/25**  **CLOSING ON 23.09.2025 AT 0900 HOURS** |

The above Tender was published in the “Sunday Observer” of **10.08.2025.**

The tender forms to be available at the counter for sale on working days from **12.08.2025**

The closing date of this tender is **23.09.2025.**

|  |  |
| --- | --- |
| Please make necessary arrangements with Internal Audit Dept. to provide a sealed tender box for  the above tenders. |  |

Seating accommodation for approximately 25 representatives and a public address system for the reading of the prices will also be necessary please.

**Nilmini Abeysekara**

**PROCUREMENT OFFICER**

**SURGICAL ANNUAL**

CC: DGM (Technical & Laboratory)

DGM (Finance)

Asst. Manager Procuring Unit

Internal Auditor

Receptionist - **Non-refundable** **Bid document fee as per Annex-I**

File

Prepared By : Ashan (MA)

Checked By : jayanthi (Supervisor)

6-Aug-25

TO : THE RECEPTIONIST

FROM : PROCUREMENT OFFICER

DATE :  **6-Aug-25**

**WORLD WIDE TENDER NO.:**

|  |  |
| --- | --- |
| Unit | Bid Number |
| Surgical Annual | DHS/SA/WW/191/247 DHS/SA/WW/192/24 DHS/SA/WW/193/24 DHS/SA/WW/194/24 DHS/SA/WW/195/24 DHS/SA/WW/196/24 DHS/SA/WW/199/25 |

Reference above, the tenders to be issued from **12.08.2025.**

Any person who acts as an agent or sub agent, representative or nominee for and on behalf of any tenderer to register in the Registrar of companies.

Therefore not to issue document without a copy of registration with the Dept. of Registrar of companies.­

**Non-refundable Bidding Document Fee as per Annex-1**

**Nilmini Abeysekara**

**PROCUREMENT OFFICER**

**SURGICAL ANNUAL UNIT**

CC : DGM (Finance)

Prepared By : Ashan (MA)

Checked By : Jayanthi (Supervisor)

6-Aug-25

**TO : MANAGER INFORMATION**

FROM : DEPUTY GENERAL MANAGER - PROCUREMENT & IMPORTS (II) – COVER UP

DATE :  **August 25**

**WORLDWIDE TENDER NOS.**

**DPC-SURGICAL ANNUAL ITEMS (02)- D**

|  |  |
| --- | --- |
| Unit | Bid Number |
| Surgical Annual | DHS/SA/WW/191/24 DHS/SA/WW/192/24 DHS/SA/WW/193/24 DHS/SA/WW/194/24 DHS/SA/WW/195/24 DHS/SA/WW/196/24 DHS/SA/WW/199/25 |

We send herewith tenders documents and a Data Traveller which includes the details of the

above worldwide tender.

Please make arrangements to insert these details in our web site, Chamber of Devices and also E-

mail to following address.

After including same please return the Data Traveller.

[dg-pfd@treasury.gov.lk](mailto:dg-pfd@treasury.gov.lk)

[srilanka@dsl.net.pk](mailto:srilanka@dsl.net.pk)

[commercialsec@gmail.com](mailto:commercialsec@gmail.com)

[dgea@mea.gov.lk](mailto:dgea@mea.gov.lk)

[com.colombo@mea.gov.in](mailto:com.colombo@mea.gov.in)

[com2.colombo@mea.gov.in](mailto:com2.colombo@mea.gov.in)

[postmaster@health.gov.lk](mailto:postmaster@health.gov.lk)

**Nilmini Abeysekara**

**PROCUREMENT OFFICER**

**SURGICAL ANNUAL UNIT**

Prepared By : Ashan (MA) :

Checked By : Jayanthi (Supervisor) :

6-Aug-25